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Doc#: 0330731050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 08:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000/0003015969269

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M. Nemcek, Sr. And Jean M. Nemcek, Husband And Wife, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 1, 1991, and recorded on October 7, 1991, in Document 91520648 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 30204100340000: LOT 14 IN BLOCK 1 IN GOLD COAST FOURTH ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, BLOCK 10 AND ALL OF BLOCKS 11 TO 20, BOTH INCLUSIVE, IN SHIRLEYWOOD, A SUBDIVISION IN CALUMET CITY, ALL BEING IN SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 36 165TH PL, CALUMET CITY, IL, 60409-0000

Witness my hand and seal August, 6, 2003.

CHASE MORTGAGE COMPANY



Courtney Guffette
Vice President

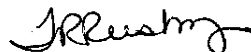


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 6, 2003.



Theresa R Rushing
Notary Public
Lifetime Commission



Prepared by: John E Prine
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000003015969269

County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office