UNOFFICIAL COPY

Doc#: 0330731065

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/03/2003 09:20 AM Pg: 1 of 3

600	X			
Release of Deed	Full	Partial		
consideration of one whereof is hereby ac	e presents, that BAI dollar, and other good knowledged, does bar		nsiderations, the rece	Bank") in eipt ito
representatives and a	assigns, all the right, to	itle, interest, claim	and its/his/their has or demand tain Mortgage dated	leirs, legal
o1/04/02 as Document registered in the Rec	ment Number : 0020 order's/Registrars Off oplicable to the prope	ice of COCK	County	
legally described as SEE ATTACHED LEGAL	tollows, to-wit:		450	
	000 N 110 N/T #2N			9

Property Address: 2006 N HOWE #3N

PIN 14-33-127-014-1005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Symp

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<sup>1</sup>0330731065 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following as	pply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISV!LLE, KY as c \_\_\_\_\_08/04/03

BANK ON₽ NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary acr, and as the free and voluntary acr and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
KATHLEEN A. MATTINGLY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-22-2006

This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE,KY 40232

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'0330731065 Page: 3 of 3

## UNOFFICIAL CO

## Legal Description:

Unit No. 3N as delineated on a survey of Lot 5 in S. T. Cooper Subdivision of Lot 17 in Subdivision of Block 2 in Julia Foster Porter's Subdivision of Block 27 in the Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded April 19, 1978 as document no. 24410386 together with an undivided percentage interest in the common elements.

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