

UNOFFICIAL COPY

Loan Number: 6234844303



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Nicole Walker

Doc#: 0330731027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 07:44 AM Pg: 1 of 2

4529 South Drexel Ave 1w
Chicago, IL 60653
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Nicole Walker, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/18/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 08/23/2000 in Mortgage Book 5578 of records, Page 0219, Auditor's File No./Document No. 00651917. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 4529 S Drexel Ave, Chicago, IL 60653, PIN: 20-02-312-002-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/22/2003.

Bank of America, N.A.

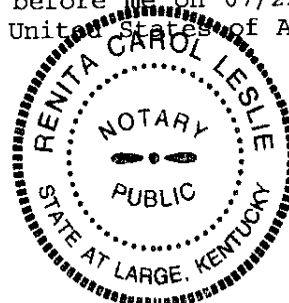
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/22/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Renita Carol Leslie
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 05, 2006



Prepared by: Renita Leslie
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

S-Y
P-2
S-N
M-V
M AK

UNOFFICIAL COPY**STREET ADDRESS:** 4529 SOUTH DREXEL AVE.

1W

CITY: CHICAGO**COUNTY:** COOK**00651917****TAX NUMBER:** 20-02-312-002-0000**LEGAL DESCRIPTION:**

UNIT 4529-1W, IN THE LEMURIAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTH 11 FEET 6 INCHES OF LOT 4 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6 TOGETHER WITH PRIVATE ALLEY ADJOINING SAID LOTS IN CLARKS AND SHARPE'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL B:

LOT 1 IN THE SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90803609, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.