

MURRAY
1699669
4-8-03

UNOFFICIAL COPY

PARCEL ID #10-32-210-019-0000
PARCEL ID #10-32-210-018-0000
6843 N WILDWOOD AVE
CHICAGO, IL 60646



Doc#: 0330732022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 10:14 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of SEPTEMBER 23, 1999, given by PATRICK B MURRAY, SUSAN B MURRAY, HUSBAND & WIFE to secure payment of \$327,000. and recorded in DOC #99920121 of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged.

SATISFACTION OF MORTGAGE

Signed this 30 day of MAY 2003.

In presence of:

Dollar Bank, A Federal Savings Bank by
Security Savings Mortgage Corporation
Attorney in Fact (179 CT*-96-782372)

Jolaine Wilcox

By

Clara E. Preston, Senior Vice President

Elizabeth Beebe

By

Beverly E. Mularchik, Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Clara E. Preston and Beverly E. Mularchik and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 30 day of MAY 2003.

BRENDA K. WALLACE
Notary Public, State of Ohio
My Commission Exp. Dec. 25, 2003

Notary Public

This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW
Canton, OH 44702

Please return to:
The Mortgage Service Center
PO Box 8069
Canton, OH 44714

Stark County
5/30/03
my
kw

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1999-09-29 10:23:15
Cook County Recorder 39.50



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MORTGAGE

62702853
1627028536

THIS MORTGAGE ("Security Instrument") is given on September 23, 1999
The mortgagor is

PATRICK B MURRAY,
SUSAN B MURRAY, HUSBAND & WIFE

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL STREET, EDISON, NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Three Hundred Twenty-Seven Thousand, and 00/100 Dollars
(U.S. \$ 327,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
October 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOTS 263 AND 264 IN ELMORES WILDWOOD, BEING A SUBDISION OF THAT
PART OF THE NORTH 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELLS
RESERVATION BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES
WESTERLY OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL
RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.
PIN 10-32-210-019-0000 AND 10-32-210-018-0000

SAS 5/5773677 22 X