



Doc#: 0330733081  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 11/03/2003 08:13 AM Pg: 1 of 3

**SUBORDINATION AGREEMENT**

THIS AGREEMENT, made this 11th day of September, 2003 by "LaSalle Bank National Association" a national banking association "LaSalle Bank National Association" 4747 W. Irving Park Road, Chicago, IL 60641.

**WITNESSETH.**

WHEREAS, **GEORGE L. PETTA, JR. AND JUDY PETTA, HUSBAND AND WIFE**, are the owners in fee simple of the following described premises situated in State of ILLINOIS, County of **COOK** and **CITY OF NILES**.

LEGAL DESCRIPTION  
"SEE EXHIBIT A".

WHEREAS, **GEORGE L. PETTA, JR. AND JUDY PETTA, HUSBAND AND WIFE**, are the mortgagors and **LASALLE BANK** is the mortgagee under that certain mortgage in the amount of **\$50,000.00** covering said premises, which mortgage is dated **07/19/2001** and recorded **08/02/2001** in Document NO. **0010697090**, in **COOK** County, City of **NILES** and State of **ILLINOIS** Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to, **GEORGE L. PETTA, JR. AND JUDY PETTA, HUSBAND AND WIFE**, in the principal amount of **\$148,700.00** to be secured by a note and mortgage dated Sept 19, 2003 with mortgage recorded 3 Nov 2003 at Book \_\_\_\_\_, Page \_\_\_\_\_ or Document No. 0330733080. With **GEORGE L. PETTA, JR. AND JUDY PETTA, HUSBAND AND WIFE**, as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to, **GEORGE L. PETTA, JR. AND JUDY PETTA, HUSBAND AND WIFE**, provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

Handwritten notes on the left margin: "22839", "220000022", "0330733080", "CTT".

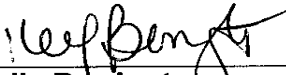

Handwritten note on the right margin: "3pc".

Stamp: "Cook County Recorder of Deeds"


# UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

  
 \_\_\_\_\_  
 Kelly Barrington  
  
 \_\_\_\_\_  
 Marcia Merritt


"LaSalle Bank National Association" a national banking association.

By:   
 \_\_\_\_\_  
 Steve Demarest  
 Its: Vice President

STATE OF FLORIDA)  
 ) SS  
 COUNTY OF BROWARD)

Steve Demarest, the Vice President of LaSalle Bank, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 8th, day of September, 2003.

Broward County, Florida

  
 \_\_\_\_\_  
 Notary Public  
 My Commission **NOTARY PUBLIC STATE OF FLORIDA**  
**HAROLD SINGH**  
**MY COMMISSION EXPIRES 10/21/2008**  
**COMMISSION # DD 159877**

DRAFTED BY:  
 Judy Knapp  
 LaSalle Bank  
 1643 N. Harrison Pkwy  
 Bldg H  
 Sunrise, FL 33323,

AFTER RECORDING RETURN TO:  
 LaSalle Bank  
 4747 W. Irving Park Road, Chicago, IL  
 60641.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



Greater Illinois  
Title Company

## Short-Form Commitment For Title Insurance

Order No. 1409 G55000022 LS

The land referred to in this Commitment is described as follows:

LOT 140 OF CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION OF A PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961 AS DOCUMENT NUMBER 18108777, IN COOK COUNTY, ILLINOIS

### Property Information:

ADDRESS: 9910 NORTH WENDY WAY  
NILES

ILLINOIS 60714

TAX NUMBER(S): 09-11-423-003-0000

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07/02/03 12:37:57