## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19699818



Doc#: 0330734081 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 10:59 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DIANNY & HUMPHREYS

to NBD MORTGAGE COMPANY

bearing the date 12/11/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Ox Page as Document Number 92951250 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:4014 OXFORD CT PIN# 06-26-**2**55-004

STREAMWOOD, IL 60107

STEVEN ROGERS Notary Public, State of Forlda My Commission Exp. 312, 2007 # DD0176150

Bonded through Florida Notary Assn., Inc.

dated 08/04/03/

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Milagros/Martinez

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/04/03 by Milagros Martinez the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## 92951250

## UNO FIDER LEGA ANSCRETION PY

PARCEL 1: LOT 4 IN BLOCK 401 IN THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS E & F IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT 20547000, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19021584, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-26-355-004

**DPS 049**