UNOFFICIAL COPY



WARRANTY DEED

THE GRANTORS: LISA L. MEYER and, MICHAEL R. MEYER,

husband and wife, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(s) and WARRANT(s) to:

Doc#: 0330735266

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 11/03/2003 01:40 PM Pg: 1 of 2

THOMAS S. REED, an unmarried man, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"SEE LEGAL DESCRIPTION"

SUBJECT TO: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Fstate.

Address(es) of Real Estate: 1423 N. Oakley Blvd. Unit #2, Chicago, IL 60622

PIN: 17-06-110-049-1002

DATED this 30th day of September, 2003 Please print or type Name(s) below signature(s):

(SEAL) (SEAL)

State of Illinois) County of Cook)

KEVIN SCOTT LIPMAN **NOTARY PUBLIC - STATE OF ILLINOIS** I, the undersigned, a Notary Public in and for said County, in the State affect. COUNTS SECRETARY 19, 2007

OFFICIAL SEAL

that LISA L. MEYER and MICHAEL R. MEYER, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said in structural as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and official seed, this 30th. Day of September, 2003.

Commission Expires April 19, 2007

Mail To:

Send Subsequent Tax Bills To:

Prepared By: Kevin S. Lipman, Law Offices of Kevin S. Lipman, 1300 W. Belmont, Suite 210, Chicago, IL 60657

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LEGAL DESCRIPTION

UNIT NUMBER 1423-2 DUPLEX, IN THE 1423 OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 34 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97330900 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE UNIT 1423-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

