

# UNOFFICIAL COPY

306 3  
387357



Doc#: 0330735214  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 11/03/2003 12:06 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**733 Lee Street, Ste 110 Des Plaines, IL 60016**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **September 22, 2003**, made and executed by  
**ANELIYA FRYS, a single woman**

3  
PS

to and in favor of **Key Mortgage Services, Inc.**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Fifty Two Thousand and no/100**

(\$ **252,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **30735213**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 22, 2003**

**Key Mortgage Services, Inc.**

\_\_\_\_\_  
Witness

By: *Joseph A. Arduo-officer*  
(Assignor)  
(Signature)

\_\_\_\_\_  
Witness

ATTORNEY IN FACT  
(Title)

\_\_\_\_\_  
Attest

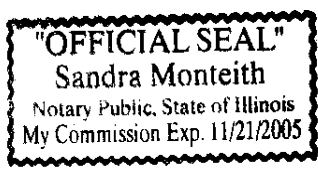
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 9-22-2003  
by *Joana Arduo*  
as *P.O.*  
of **Key Mortgage Services, Inc.**



*Sandra Monteith*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Key Mortgage Services, Inc.**

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000387357 SC

**STREET ADDRESS:** 1624 W. HURON

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 17-07-207-038-0000

**LEGAL DESCRIPTION:**

LOT 90 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office