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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0330841169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 04:36 PM Pg: 1 of 2

When Recorded Return To:

JOHN M NOTCH
627 MAPLE AVE
WILMETTE, IL 60091

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:6160002322 "NOTCH" Lender ID:A02/012/6160002322 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED BY REASON OF AMENDMENT TO CHARTER OR ARTICLES OF INCORPORATION TO BANK UNITED OF TEXAS FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN M NOTCH AND JOSEPHINE A BRANCO, HUSBAND AND WIFE
Original Mortgagee: WM. BLOCK & CO., INC.
Dated: 12/03/1991 Recorded: 12/10/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91646615, in the county of Cook State of Illinois


Legal: LOT 4 IN BLOCK 5 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20 TO 25 INCLUSIVE IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05344060070000

Property Address: 627 MAPLE AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED BY REASON OF AMENDMENT TO CHARTER OR ARTICLES OF INCORPORATION TO BANK UNITED OF TEXAS FSB
On September 1st, 2003

By: 
JEFF PROSE, Assistant
Vice-President

5-4
2-P
M-4


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Satisfaction Page 2 of 2

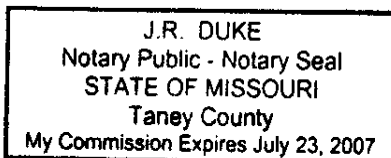
STATE OF Missouri
COUNTY OF Taney

On September 1st, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Mike Hildebrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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