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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0330841205
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 04:57 PM Pg: 1 of 3

When Recorded Return To:

LUCINO SOTELO
2828 NORTH TALMAN, UNIT
CHICAGO, IL 60618



Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0100172089 "SOTELO" Lender ID:A01/0100172089 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO
NORTH AMERICAN MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUCINO SOTELO, AN UNMARRIED MAN
Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY
Dated: 12/05/2001 Recorded: 08/29/2002 in Book Reel/Liber: 1367 Page/Folio: 0011 as Instrument No.:
0020951760, in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-25-225-016

Property Address: 2828 NORTH TALMAN, UNIT D, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY
On August 29th, 2003

By: 
JEFF PROSE, Assistant
Vice President

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Satisfaction Page 2 of 2

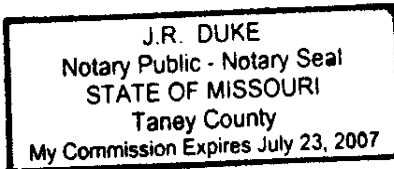
STATE OF Missouri
COUNTY OF Taney

On August 29th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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**METROPOLITAN TITLE COMPANY
COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 01-016371

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:
UNIT C-6 IN THE DAIRY COMMON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS IN MARY WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN BLOCK IN RICHON AND BOWENMASTER'S OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 47 AFORESAID TO THE NORTHWEST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99662122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 TO PARK A VEHICLE IN THE SPACE B-7 (NORTH) LOCATED ON ADJOINING PROPERTY, AND INGRESS AND EGRESS THERETO AS SET FORTH IN THE DECLARATION OF PARKING AND ACCESS EASEMENT RECORDED MARCH 22, 1999 AS DOCUMENT 99274849.

PIN: 13-25-225-016
COMMONLY KNOWN AS: 2828 N. TALMAN AVENUE, CHICAGO, IL

END OF SCHEDULE A

5/29/01