



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 0330842052
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 11/04/2003 08:17 AM Pg: 1 of 3

RECORDABLE ASSIGNMENT

John W. Lee and Margaret W. Lee, as joint tenants ("Grantors"), hereby assign to Andrews Henry ("Grantee") of 1660 North Hudson, Unit 3B, Chicago, Illinois, the following described property, which such property was heretofore appurtenant to the Grantors' residence commonly known as Unit 3F, 1660 North Hudson, Chicago, Illinois (PIN# 14-33-330-020-1033) and which such property shall hereafter be appurtenant to the Grantee's residence commonly known as Unit 3B, 1660 N. Hudson, Chicago, Illinois (PIN# 14-33-330-020-1030); to wit:

Easement for the exclusive right to the use of Parking Space No. 12 as delineated on the survey attached as Exhibit II to the Declaration recorded as document number 26158126.

IN WITNESS WHEREOF, we have hereunder set out hands and seals this 8th day of September, 2003.

John W. Lee

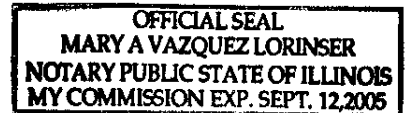
Margaret W. Lee

I, Mary A. Vazquez Lorinser, a Notary Public in and for said County, in the State aforesaid do hereby certify that John W. Lee and Margaret W. Lee who are personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of September, 2003.

Mail To: Joseph Mulhern
Gordecki + DelGuidice
221 N. LaSalle St.
Suite 2200
Chicago, IL 60601

Mary A. Vazquez Lorinser
Notary Public



This Document Prepared by: Leah A. Schleicher, Esq.
Neal, Gerber & Eisenberg LLP
Two North LaSalle Street
Suite 2200
Chicago, Illinois 60602

8151506, GTC Ad

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# UNOFFICIAL COPY

## ACCEPTANCE OF ASSIGNMENT

The undersigned, as Purchaser, does hereby accept the assignment of John W. Lee and Margaret W. Lee to the undersigned of the following described property in accordance with the Recordable Assignment to which this Acceptance is attached:

Easement for the exclusive right to the use of Parking Space No. 12 as delineated on the survey attached as Exhibit II to the Declaration recorded as document 26158126.

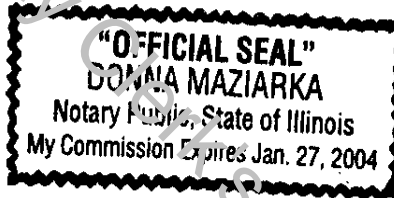
IN WITNESS WHEREOF, the undersigned has executed this Acceptance to Assignment on this 25 day of September, 2003.

\_\_\_\_\_  
\_\_\_\_\_  
*Andrew Henry*

I, \_\_\_\_\_, a Notary Public in and for said County, in the State of Illinois, do hereby certify that ~~John W. Lee and Margaret W. Lee~~ <sup>Andrew Henry</sup> who ~~is~~ <sup>is</sup> personally known to me to be the same person whose name ~~is~~ <sup>is</sup> subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25<sup>th</sup> day of September, 2003.

*Donna Maziarka*  
Notary Public



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008151506 D2  
**STREET ADDRESS:** PARKING SPACE NO. 12  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:**

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 3-B IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

**PARCEL 4:**

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 109 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

**PARCEL 5:**

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 12 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.