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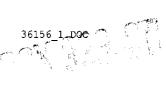
Doc#: 0330842016 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/04/2003 07:45 AM Pg: 1 of 3

POWER OF ATTORNEY FOR PURCHASE OF REAL PROPERTY

This document prepared by: Jonathan L. Mills, Esq. Sugar, Friedberg & Felschthal 30 North LaSalle Street **Suite 3000** Chicago, Illinois 60602

When recorded mail to: Terri L. West Sugar, Friedberg & Felsenthal 30 North LaSalle Street **Suite 3000** Chicago, Illinois 60602

We, JOHN KAVANAUGH, and PATRICIA KAVANAUGH, hereby designate JONATHAN L. MILLS and TERRI L. WEST on either of them (hereafter referred to as "our Attorney") as our attorney-in-fact, and hereby authorize our Attorney, and grant our Attorney the power, to execute in our names, any and all documents which our Attorney, in our Attorney's sole discretion, deems necessary or advisable for the purpose of our purchase of the property commonly known as 3605-07 South Wood, Chicago, IL (hereinafter referred to as the "Property"), notwirkstanding the fact that any such document may contain representations, warranties, or indemnifications which survive the closing of the purchase of the Property. Without limiting the generality of the foregoing, our Attorney is hereby authorized and empowered to execute, in our names. contracts and amendments to contracts to purchase the Property; not is, mortgages, trust deeds, security agreements, acknowledgements of receipt of truth-in-ignding disclosures, and such other documents as a mortgage loan lender may request or require to disburse the proceeds of a loan borrowed by us to purchase the Property; ALTA statements, personal information affidavits, personal undertakings, and other documents which may be necessary to cause or induce the insurer of title to waive, or to endorse over, exceptions to title insurance coverage purchased by or for us in connection with our purchase of the Property; transfer and transaction tax declarations or exemptions and other documents required by federal, state, county, or local governments; and closing statements, RESPA statements, escrow disbursement authorizations, commission receipts, and other documents reciting the amount and distribution of the funds needed for the purchase of the Property.



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IN WITNESS WHEREOF, we ha	ave executed this power of attorney at Chicago,
<u> </u>	Joh Kovoney
	Jooh Kavanaugh
	SSN: 329 38 4851
	Patricia Kavanaugh
	SSN: 359 40 0358
0	
STATE OF ILLINOS	
COUNTY OF COOK	
ACKNOWLEDGMENT	
0	an in the state and County of crossid do
I, the undersigned, a notary pul	olic in and for the State and County aforesaid, do no Patricia Kavanaugh, personally known to me to
he the same persons whose name	es ale subscribed to the foregoing instrument,
appeared before me this day in pe	erson and acknowledged that they signed and
delivered the said instrument as their	free and voluntary act for the uses and purposes
therein set forth.	
Given under my hand and offici	ial seal this 4th day of September, 2003.
may benison	
Notary Public	OFFICIAL SEAL
My commission expires: 814-34	{ MARY JAMISON {
,	NOTARY PUBLIC, STATIOF LLINOIS MY COMMISSION EXPIREM: 14/04
Ti desimal with an partition that	CAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
to me to be the same persons whose	t John Kavanaugh and Patricia Kavaraugh known names are subscribed as principals to the
to the to be the same bersons whose	the constant and the material public and

The undersigned witness certifies that John Kavanaugh and Patricia Kavanaugh known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth. I believe them to be of sound mind and memory.

Dated: September 4^{7} , 2003

Witness

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STREET ADDRESS: 3605 SOUTH WOOD STREET CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-31-412-003-0000

LEGAL DESCRIPTION:

LOT 3 AND 4 IN EDWIN C. LARNED'S SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.