

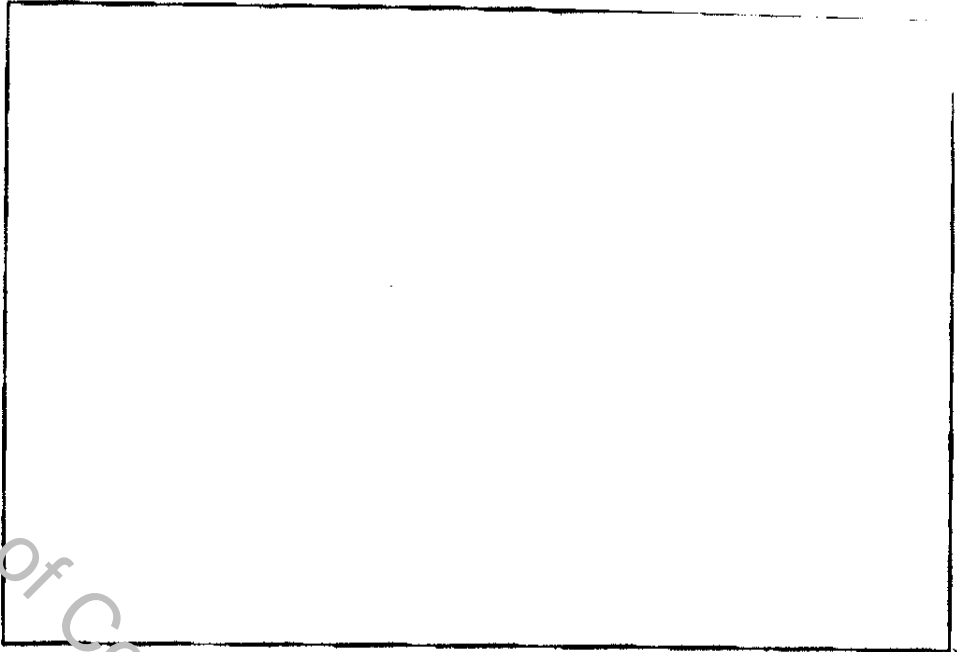


Doc#: 0330842111
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 11/04/2003 08:32 AM Pg: 1 of 3

Release of
Assignment of Rents

KNOW ALL MEN
BY THESE
PRESENTS, THAT
HENRY
SILVERMAN

OF THE COUNTY
OF COOK STATE
OF ILLINOIS
DO(ES) HEREBY
CERTIFY THAT



a certain Assignment of Rents, made by CMD, LP, to HENRY SILVERMAN and recorded as document No. 96074128 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is, with the notes accompanying it, fully paid, satisfied, released and discharged.

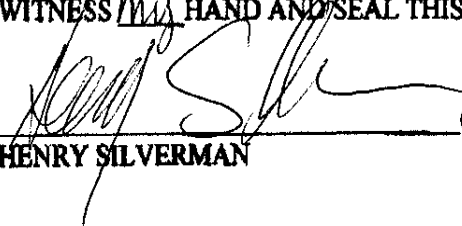
LEGAL DESCRIPTION OF PREMISES:

(See attached Legal Description)

P.I.N.: 17-32-300-⁰⁸⁷~~119~~-0000

COMMONLY KNOWN AS: 1453 W. 38th St., Chicago, IL

WITNESS MY HAND AND SEAL THIS 14th DAY OF August, 2003.



HENRY SILVERMAN (SEAL)

SA 330700 dl AKOETTERS

3/CP

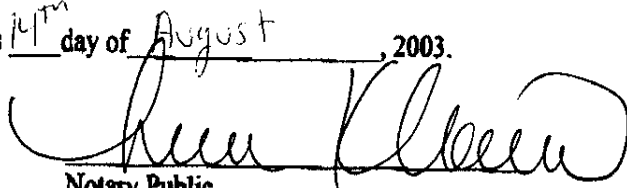
BOX 333-01

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS.
COUNTY OF Cook)

I, the undersigned, a notary public in and for the said County and State, DO HEREBY CERTIFY THAT HENRY SILVERMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal this 14th day of August, 2003.


Notary Public

This instrument was prepared by David Vlcek 9944 S. Roberts Palos Hills, IL



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1453 W. 38TH STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-32-300-189-0000

LEGAL DESCRIPTION:

ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

LYING SOUTH OF A LINE 25 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, LYING EAST OF A LINE 815.65 (ALSO BEING THE CENTERLINE OF AN EXISTING 12 INCH WIDE WALL) FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 OF SECTION 32, AND LYING NORTHWESTERLY OF THE NORTHWESTERLY DOCK LINE OF THE WEST ARM OF THE SOUTH FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER, AS ESTABLISHED BY ORDINANCE OF THE CITY OF CHICAGO, DATED JULY 17, 1911.

(EXCEPT THAT PART THEREOF FALLING IN THE FOLLOWING DESCRIBED PARCEL OF LAND:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE SOUTH 00 DEGREES, 01 MINUTES, 39 SECONDS WEST, ALONG THE CENTERLINE OF THE EXISTING WALL, A DISTANCE OF 315.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 58 MINUTES, 21 SECONDS EAST ALONG THE CENTERLINE OF AN EXISTING WALL, A DISTANCE OF 16.05 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 39 SECONDS WEST, ALONG THE CENTERLINE OF AN EXISTING WALL, A DISTANCE OF 24.15 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 21 SECONDS EAST, ALONG THE CENTERLINE OF A WALL, A DISTANCE OF 0.50 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 39 SECONDS WEST, ALONG THE OUTSIDE FACE OF AN EXISTING WALL, A DISTANCE OF 10.25 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 21 SECONDS WEST, ALONG THE OUTSIDE FACE OF AN EXISTING WALL; A DISTANCE OF 16.55 FEET TO THE CENTERLINE OF AN EXISTING WALL, THENCE NORTH 00 DEGREES, 01 MINUTES, 39 SECONDS, EAST ALONG SAID CENTERLINE, A DISTANCE OF 34.40 FEET TO THE POINT OF BEGINNING) ALL IN COOK COUNTY, ILLINOIS.