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Prepared by and return, recorded, to: Mark Rose Wachovia Mortgage Corporation 1100 Corporate Center Drive – NC 4723 Raleigh, NC 27607



Doc#: 0330844097

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 02:03 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

WMC No. 7426497

State of

<u>ILLINOIS</u>

County of

COOK

Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORPCRATION, whose principal place of business is 5635 W. Belmont Avenue, Suite 2 West, Chicago Illinois 60634, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2626, Flint, MI 48501-2026, its successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, formerly FLAST UNION MORTGAGE CORPORATION 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assign increinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, tide, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebted less.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by <u>JUAN MIGUEL PRECIADO</u>, A <u>SINGLE MAN AND ELIZABETH CHAVEZ AND MIGUEL VAZQUEZ</u>, <u>WIFE AND HUSBAND</u> and payable to the order of <u>COLUMBIA MORTGAGE & FUNDING CORPORATION</u>, in the sum of <u>\$158,000.00</u>, dated <u>November 9, 2002</u> and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded as Instrument # 0030131031 in the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

0010 a

SEE ATTACHED LEGAL DESCRIPTION APN # 15-04-119-053 & 15-04-119-054

PROPERTY ADDRESS: 1502 N. 36TH AVENUE, MELROSE PARK, IL 60160

240462 (05/00).[04622] Assignment to MERS – no witnesses

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Q	CT 2 7 2003	
Executed, thisday of	2002. 2003	
		λ
		COLUMBIA MORTGAGE & FUNDING CORPORATION
		A TONDING CORPORATION
ATTEST:		_ BY:
		Authorized Officer JAN CLOS MARK
		fles.
State of <u>Illinois</u>		1,203
County of Cook		
O _A		
BEFORE ME, the undersigned, N	otary Public in and for the	state aforesaid, on this day personally appeared
known to me to be the person whose	nome is at	MORTGAGE & FUNDING CORPORATION
executed the same for purposes and	consideration therein expi	e foregoing instrument and acknowledged to me that this person ressed, as the act and deed of said corporation and in the capacity therein
	N ²	
Given Under My Hand and Seal of (Office this the	day of
	0/	
SEAL	au	Migulo Zelozny
The state of the s	Francisco Company	Nutary Public in and for
		The State of Pinols
		And the County of COOK
	<u>l</u>	Printed Name: 710604 VELARMY
	,	My Commission Expires: Q-9-05
	-	System Expires. 90 0 09
		$O_{\mathcal{K}_{\alpha}}$
		My Commission Expires: & -&-OG

MIN: 100013700974264977 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS – no witnesses

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Appendix A

LOT 1 IN LEWIS SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 10 IN BLOCK 2 HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK IN THE WEST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30131031

Property of County Clerk's Office