

UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0330845094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:18 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHEAL J CARTER KIMBERLY A CARTER

to HAMILTON FINANCIAL GROUP LTD

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated March 5th ,

2003 , calling for the original principal sum of _____

TWO HUNDRED NINETY SEVEN THOUSAND DOLLARS AND 00/100

dollars (\$297,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0030363832 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LOT 14 IN DEERCREST P.U.D. BEING A SUBDIVISION OF PART OF THE EAST 330.00 FEET OF THE WEST 660.00 FEET (EXCEPT THAT PART THEREOF WHICH LIES SOUTH OF THE NORTHWESTERLY LINE OF THE SOUTHWEST HIGHWAY AND EXCEPT THE NORTH 500.00 FEET THEREOF) OF THE EAST 50.97 ACRES OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

ADDRESS: 11622 WHISPERING HILLS DR., M ORLAND PARK, IL 60467
PIN: 27-31-116-014

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of August , 2003 .



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHEAL CARTER
0295070579

State of MISSISSIPPI)
County of FORREST)

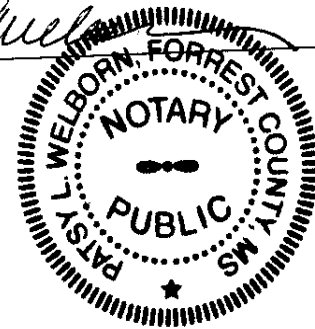
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August
2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 0295070579
Name: MICHEAL CARTER
Payoff Date: 07/23/2003
Employee ID: 2405