UNOFFICIAL COPY



Doc#: 0330846062 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 09:20 AM Pg: 1 of 3

This instrument must be recorded in:
Cook County, 15
Recording Required By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6908083337 LPS #: 2115828 Bin #: 091803_3

KNOW ALL MEN BY THESE FRISENTS,
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/26/2000 made and executed by JOSE E ESPINO, MILDRED A ESPINO, JOINT TENANTS to secure payment of the principal sum of \$148000.00 Dollars and interest to CONSECO BANK, INC. in the County of Cook and State of IL Recorded: 8/4/2000 as Instrument #: Col95812 in Book: 5151 on Page: 0111 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHAPCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-33-215-033

Property Address: 2128 Leamington Avenue, Chicago, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 22, 2003.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

ΒY

Michelle Bayney, Vice President

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Α

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STATE OF CA

COUNTY OF Sin Bernardino

ON September 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Fernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Tue Clarks Office (MIN #:)

G. GONZALES Commission # 1401628 Notary Public - California San Bernardino County My Comm. Expires Feb 21, 2007

10/11/2003

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EXHIBIT A

Loan#: 6908083337 LPS#: 2115828 Bin #: 091803_3

LOT 25 IN RICHARD CURRAN'S RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 9, ALSO LOTS 25 TO 35 INCLUSIVE AND LOTS 37 TO 48 INCLUSIVE IN BLOCK 10, IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN SECTION 33, NC WNSH, OK COUL, TO OR COOK COULDING CLOSERY'S OFFICE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS.