

UNOFFICIAL COPY



Doc#: 0330846084
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:20 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0069651305 LPS #: 2189058 Bin #: 100203_8



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/23/2002 made and
executed by ANTHONY P GIOVINGO, A MARRIED MAN to secure payment of the
principal sum of \$232800.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 9/6/2003 as Instrument #:
0020981828 in Book: -- on Page: -- (Re Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

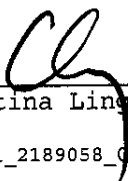
Tax ID No.(if applicable): 10-32-100-052-0000

Property Address: 6310 W FITCH, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 03, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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A

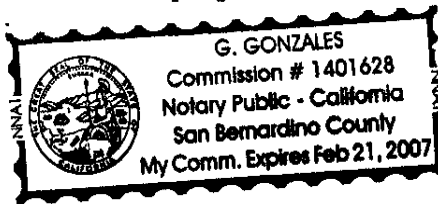
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STATE OF CA

COUNTY OF San Bernardino

ON October 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales
G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01/017

10/22/2003
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PROPOSED
SAN BERNARDINO COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 0069651305 LPS#: 2189058 Bin #: 100203_8



THE WEST 14 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 2 IN WITTBOLD'S INDIAN BOUNDARY PARK BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 31 AND THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY 1/2 OF THE VICTORIA POTHIER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office