

# UNOFFICIAL COPY



0330846014

**Doc#:** 0330846014  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/04/2003 07:41 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail to:  
Fidelity National LP  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0622991784 LPS #: 2159254 Bin #: 092503\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/7/2003 made and executed  
by PRAVIN PATEL AND SHAMA PATEL, HUSBAND AND WIFE to secure payment of the  
principal sum of \$165400.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:  
4/8/2003 as Instrument #: 0030471050 in Book: - on Page: - (Re-Recorded:  
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A


**Tax ID No. (if applicable):** 23-01-302-048

**Property Address:** 9353 79TH CT, HICKORY HILLS, IL 031

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 30,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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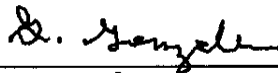
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STATE OF CA

COUNTY OF San Bernardino

ON September 30, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



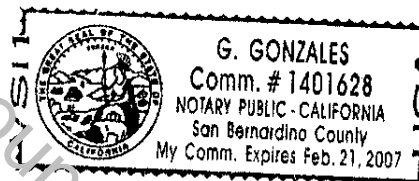
G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) N28/010



10/16/2003

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## EXHIBIT A

Loan#: 0622991784 LPS#: 2159254 Bin #: 092503\_1



THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THAT PART OF LOT 5 IN MILFORD COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, 28.91 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 5 SECONDS WEST 55.00 FEET TO A POINT OF BEGINNING ON THE WESTERLY EXTENSION ON THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 54 MINUTES 06 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 73.05 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 15 SECONDS WEST 24.07 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER OF A PARTY WALL; THENCE NORTH 89 DEGREES 49 MINUTES 50 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF 73.50 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 15 SECONDS EAST 23.98 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1,766 SQUARE FEET THEREIN.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PLAT OF MILFORD COURT SUBDIVISION AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24777229.

Cook County Clerk's Office