

UNOFFICIAL COPY



Doc#: 0330847075
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:13 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (FPWAMU150)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8008561287 LPS #: 2111477 Bin #: 091503_21



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 7/9/1993 made and executed by JEFFREY L
KRESSMAN AND ANDREA KRESSMAN, HUSBAND AND WIFE to secure payment of the
principal sum of \$110000.00 Dollars and interest to WOODFIELD PLANNING
CORPORATION, A CORPORATION OF ILLINOIS. in the County of COOK and State of IL
Recorded: 7/20/1993 as Instrument #: 93-563224 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 02-14-301-016

Property Address: 333N BENTON ST, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 25,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. as Mortgagee

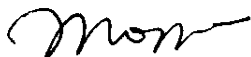
BY 
Michelle Barney, Assistant Vice President

IL_021_2111477_8008561287_GRP4

UNOFFICIAL COPY

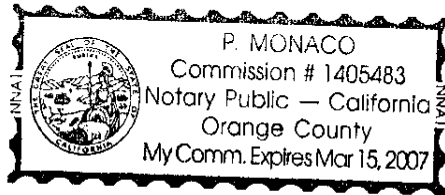
STATE OF CA
COUNTY OF Orange

ON September 15, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



P Monaco
Notary Public
Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F58/056



10/4/2003
B

IL_021_2111477_8008561287_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8008561287 LPS#: 2111477 Bin #: 091503_21



LOT 9 (EXCEPT THE NORTH 51 FEET THEREOF) AND ALSO THAT PART OF LOT 14 AND OF LOT 13 (EXCEPT THE EAST 36.22 FEET) LYING NORTH OF THE SOUTH 107 FEET THEREOF IN PALATINE'S SUBDIVISION BY JOEL WOODS OF BLOCK "2" IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office