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Doc#: 0330847080
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:21 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (FWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016215413 LPS # 2113694 Bin #: 091503_21



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/15/2001
made and executed by RICHARD KRONENBURGER, UNMARRIED to secure payment of the
principal sum of \$159000.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. (" MERS") AS NOMINEE FOR WASHINGTON MUTUAL HOME
LOANS, INC. in the County of COOK and State of IL Recorded: 8/29/2001 as
Instrument #: 0010798841 in Book: 7297 on Page: 0002 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

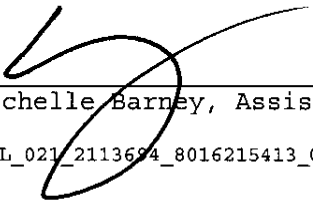
Tax ID No.: 17-08-443-042-1062

Property Address: 1141W WASHINGTON BLVD 237, CHICAGO, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 25,
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Michelle Barney, Assistant Secretary

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STATE OF CA
COUNTY OF Orange

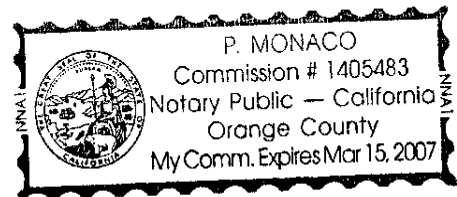
ON September 25, 2003, before me P Monaco, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023839186538593) D02/014



10/3/2003
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EXHIBIT A

Loan#: 8016215413 LPS#: 2113694 Bin #: 091503_21



PARCEL 1: UNIT 237 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK "X" CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98977346 IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-52, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

Property of Cook County Clerk's Office