UNOFFICIAL COPY



Doc#: 0330847101

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 09:38 AM Pg: 1 of 3

This instrucen must be recorded in: COOK County, The Recording Requested By:
Washington Mutual (TPWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8012976091 LPS #: 2133582 Bin #: 091903_26



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 10/22/1993 made and executed by IARRY W FRANK AND PAMELA M FRANK,
HUSBAND AND WIFE to secure payment of the principal sum of \$66000.00 Dollars
and interest to ILLINOIS MORTGAGE CORP. In the County of COOK and State of IL
Recorded: 11/10/1993 as Instrument #: 9391.220 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-18-103-037

Property Address: 7104 CHURCH ST, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED $V.17\pi$ THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 26, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

lle Barney, Assistant Vice President

IL 021 2133582 8012976091 GRP4

A

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STATE OF COUNTY OF Crange

ON September 20, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 2JC, Tustin, CA 92780

(MIN #:) F61/210

10/8/2003

P. MONACO Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8012976091 LPS#: 2133582 Bin #: 091903_26

SO.
WEST
PRINCIP.
10, 1927, IN.
IL

OR

COLUMNIA

CLORAS

ORRICO

ORRI LOTS 10 AND 11 IN BLOCK 7 IN GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927, IN BOOK 242 OF PLATS, PAGE 16 AS DOCUMENT 9547635, IN COOK COUNTY,