## **UNOFFICIAL COPY**



4330169(3/3)

Doc#: 0330847236

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/04/2003 12:57 PM Pg: 1 of 2

Assignment #2

Prepared By: Patri is Ostertag

MAIL TO ADDRESS ABOVE

This form was prepared by: (t) Francis Mortgage Corporation 1 S. 443 Summit Ave, Ste 201

, address: Oakbrook Terrace, IL 60181

, tel. no.: 630-627-2858

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'der of a Mortgage (herein "Assignor") whose address is 1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181 does hereby grant, sell, assign, transfer and convey, and the

ABN AMRO Mortgage Group, Inc.

a corporation organized and existing under the laws of The State of Michigan whose address is 2600 W. Big Beaver Road a certain Mortgage dated October 27th, 2003

(herein" Assignee")

, made and executed by

Kristina M Budzinski, An Unmarried Person

to and in favor of St. Francis Mortgage Corporation

upon the following described County, State of Illinois:

UNIT 2421-F2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2421 N. OAK PARK AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0324631075, IN SOUTHEAS' 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-30-407-013-0000

property situated in Cook

Property Address:2421 N Oak Park Ave #F2

Chicago, IL 60707

such Mortgage having been given to secure payment of

One Hundred Twenty Thousand Five Hundred and no/100.

120,500.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

) of the

(or as No.

Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with County, interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W (IL) (9711)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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· Assignment #2 (CONT.

- TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 27th, 2003,

St. Francis Mortgage Corp

Witness

ason Podlasek

Vice President

of

(Signat

Attest

Seal:

by

PORTY OF State of Illinois County of DuPage

This instrument was acknowledged before me (n October 27th, 2003 Jason Podlasek

as Vice President

St. Francis Mortgage Corporation

Margaret Al/dwoith

995W (IL) (9711)

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