UNOFFICIAL COPY



Doc#: 0330848109

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/04/2003 09:49 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00086381132005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vine Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

Address....:

KELLY J. EBERSPECHER, CARRIE AUSTIN

ABERSPECHER

Property

1515 N WELLS #7F,

CHICAGO.IL 60610

P.I.N. 17-04-201-018-0000

heir, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/04/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010876344, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Lillie Sutton

Assistant Secretary

0330848109 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, C. Leonard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lillie Sutton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of October, 2003.



C. Leonard, Notary public

Commission expires 36/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, IL 60610

Mail Recorded Satisfaction To:

KELLY J. EBERSPECHER, CARRIE AUSTINABERSPECHER
1515 N WELLS ST APT 7F

Prepared By:

Jesse Bayaban

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

0330848109 Page: 3 of 3

UNOFFICIAL COPY

Legal Description

TAX NUMBER: 17-04-204-018-0000

UNIT NUMBER 7F AND PROPOSED PARKING UNIT P39 IN 1515 NORTH WELLS STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 5 AND LOT 6 N HUFMEYER AND OTHERS SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND PARCEL 2

LOT 12 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO. IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010578212 AND RERECORDED AS DOCUMENT NUMBER 0010588335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.