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Doc#: 0330848225

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 01:28 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00071560202005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country ide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of the dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

EARL FERGUSON, MAKY FERGUSON

Property

8158 SOUTH ALBANY AVENUE.

P.I.N. 19-36-117-055-0000

Address....:

CHICAGO.IL 60652

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2000 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book 5136 of Official Records Page 0200 as Document Number 00590689, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Tyrone Cooper

Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGFLES

I, Giovanny Trivino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of Catober, 2003.



Trix ino. N Commission expirer = 13/24/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EARL FERGUSON, MARY FERGUSON

8158 S ALBANY AVE CHICAGO, IL 60652

Prepared By: Yvonne Crow

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION DOC ID#00071560202005N

LOT 19 (EXCEPT) THE NORTH 26 FEET THEREOF AND ALL OF LOT 20 IN BLOCK 3 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

