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| OIV | |
|---|---|
| Loan #: 6492292000 ' | |
| see address below | Doc#: 0330849207 |
| NAME & ADDRESS OF PREPARER: Sharnnet Patman Mortgage Service Center Mail Stop SV03 4001 Leaden Hall Road Mt. Laurel, NJ 08054 | Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2003 03:32 PM Pg: 1 of 2 |
| | [|
| Release of Mortgage | STATE OF ILLINOIS |
| / X. | LL LYNCH CREDIT CORPORATION of and State of DELAWARE for and in consideration consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release ARTINEZII |
| by a certain MORTGAGE, bearing the date 12, Book Page Document No. 30023011, to the p Tax ID 13-25-225-051-1003 $SEC25$ -2828 NORTH TALLMAN UNIT G CHICAGO, PLEASE SEE ATTACHED LEGAL DESCRIP | IL 60618 |
| WITNESS hand and seal of | on this 25 day of August 2003. CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR |
| MERRILL LYNCH CREDIT CORPORATION | CENDANT WORTGAGE CONFORMATION ATTORNEY IN FACT FOR |
| DANA M. BACHMAN Witness | SERGIO GABOUREVICH VICE PRESIDENT |
| (Seal |)) [Seal) |
| SHARNNET PATMAN Witness | MARGE SHERRER ASSISTANT SECRETARY |

| | il :

0330849207 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 25, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and MARCE SHERRER, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTAN'S SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and MARGE SHERRER, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

JO = A JOHNSON

Notary Public

Clort's Office

(Seal)

JOE A. JOHNSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007

My commission expires on ______

1 || 1