

# UNOFFICIAL COPY



Doc#: 0330850313  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 11/04/2003 09:14 AM Pg: 1 of 4

## AFFIDAVIT OF MISSING ASSIGNMENT(S)

Loan No. 12379020

Now comes **Telma Ruiz**, as affiant, being first duly sworn deposes and says:

The affiant having knowledge of the facts makes this affidavit for the purpose of clarifying the interest in the property located:

See Attached Legal Description Exhibit "A"

Tax ID: 16-23-114-003

Commonly known as: 3943 West 14th Street, Chicago, Illinois 60623

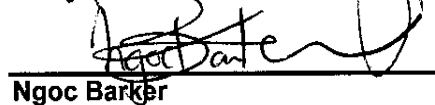
- a.) Whereas, a certain assignment was executed on 03/30/99 wherein **Fieldstone Mortgage Company, 11000 Broken Land Pkwy., Columbia, MD 21044** was the **Assignor** and **Chase Manhattan Mortgage Corporation**, located at 10790 Rancho Bernardo Rd., San Diego, CA 92127 **Assignee**, for a certain mortgage executed by **Bernice Mosley, A Widow not since Remarried** to **Fieldstone Mortgage Company** on 03/23/99 in the amount of \$55,000.00 and recorded in Cook County Records, State of Illinois as Liber n/a, Page n/a, Instrument/Document No. 99563951 on 06/11/99
- b.) That the assignment was delivered to Assignee and subsequently given to the affiant for the purposes of recording with the appropriate Register of Deeds.
- c.) That, through an inadvertent error, the assignment has been lost, misplaced or destroyed.
- d.) Whereas, the affiant makes this affidavit for the purposes of evidencing of record the interest of **Chase Manhattan Mortgage Corporation** as stated in the lost assignment as it relates to the title to the above referenced property.

Under penalty of perjury according to the laws of the State of California.

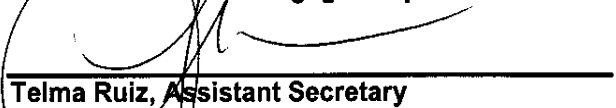
Dated: October 7, 2003

Witness:

  
Merly Mendoza

  
Ngoc Barker

Chase Manhattan Mortgage Corporation

  
Telma Ruiz, Assistant Secretary

30 50  
xx 4/92

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STATE OF CALIFORNIA

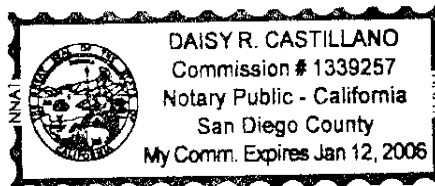
SS

COUNTY OF SAN DIEGO

On, October 7, 2003, before me, **Daisy R. Castellano**, Notary Public, personally appeared **Telma Ruiz** who executed the within instrument as **Assistant Secretary** and who executed the within instrument as , personally known to me – **OR** - proved to me on the basis of satisfactory evidence who by me being duly sworn, did depose and say that they reside at Chase Manhattan Mortgage Corp., 10790 Rancho Bernardo Road, San Diego, CA 92127 to be the person(s) who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

  
**Daisy R. Castellano**, Notary Public  
My Commission Expires: **January 12, 2006**



Prepared by: **Daisy Castellano**  
Chase Manhattan Mortgage Corp., 10790 Rancho Bernardo Road, San Diego, CA 92127/(858) 676-6965

Record and return to:  
Chase Manhattan Mortgage Corporation  
Dept. 410  
P O Box 509011  
San Diego, CA 92150-9944

County of Cook County Clerk's Office

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Exhibit "A"

This form was prepared by: **Fieldstone Mortgage Company**, address: **11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is a certain Mortgage dated **March 23, 1999** **BERNICE MOSLEY, A WIDOW NOT SINCE REMARRIED**,

**Chase Manhattan Mortgage Corp.** (herein "Assignee"),  
**10790 Rancho Bernardo Road**  
**San Diego, CA 92127**, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in **Cook** County, State of Illinois:  
**THE EAST 16 FEET OF LOT 5 AND THE WEST 10 FEET OF LOT 4 IN BLOCK 4 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel ID #: **16-23-114-003**  
Property Address: **3943 WEST 14TH STREET CHICAGO, Illinois 60623**  
such Mortgage having been given to secure payment of **FIFTY FIVE THOUSAND & 00/100** (\$ **55,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **99563951**) of the **Official Mortgage** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
**VMP** -995(IL) (9808) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

33099  
*Carolyn Thomas*  
Witness CAROLYN THOMAS

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By: *Jay Jang*  
JAY JANG  
ASSISTANT VICE PRESIDENT

*Brian J. Jackson*  
BRIAN J. JACKSON



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 30 DAY OF March, 2009. A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland  
COUNTY OF Frederick



"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."