UNOFFICIAL COPY

Prepared By: Fairway Mortgage Inc 12740 SOUTH ROUTE 83	2332622194
CRESTWOOD, ILLINOIS 60445	Doc#: 0330802194 Eugene "Gene" Moore Fee: \$26.00
and When Recorded Mail To	Cook County Recorder of Deeds Date: 11/04/2003 01:31 PM Pg: 1 of 2
FAIRWAY MORTGAGE INC. 12740 SOUTH ROUTE 83 CRESTHOO	
ILLINGIS 60445	
Corporation Assignment of Real Estate Mortgage	
ION VALVE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2003 executed by Ali A. Saleh, MARRIED 15 Muna Saleh	
to FAIRWAY MORTGAGE INC. a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 12740 SOUTH ROVE 33 CRESTWOOD, ILLINOIS 60445 and recorded in Book/Volume No. Cook County Records, State of ILLINOIS COOK County Records, State of ILLINOIS	
described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 4957 W. Foster Avenue, Chicago, ILLINOIS 60630 TOGETHER with the note or notes therein described or referred to, the money due 2nd to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF COOK	FAIRWAY MORTGAGE D.C.
On OCTOBER 20, 2003 before (Date of Execution) before	Son+1 1 Families
me, the undersigned a Notary Public in and for said County and State, personally appeared County and State, personally appeared	By: Soatt R. Marlberg Its: President
known to me to be the President and known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Its:
was signed and sealed on behalf of said corporation pursuant to its by-laws or, a resolution of its Board of Directors and that he/she acknowledges said instrument to	Witness:
be the free act and deed of said corporation Notary Public	
My Commission Expires County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
"OFFICIAL SEAL" KAREN A. RASKE MASSION EXPRES 10/09/06	Rev. 03/15/02 DPS 171

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0015952724

RIDER - LEGAL DESCRIPTION

Lot 10 and the East 1/2 of Lot 11 in Block 2 in L.E. Crandall's Forest bd.
Range
ris.

Or Cook Collings Clark's Offica Glen Subdivision of part of the East 1/2 of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illirois.

13-09-402-041

Rev. 05/05/97 DPS 049