

UNOFFICIAL COPY



Doc#: 0330803096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 02:59 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 0014579361
PIN NO. 30-32-329-007-0010

KNOWN ALL MEN BY THESE PRESENTS, THAT **CHARTER ONE BANK, N.A.**, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

MATTHEW STEVENS SHARI'A. STEVENS HUSBAND AND WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 4, 2003, RECORDED ON MAY 15, 2003, IN THE RECORDER'S OFFICE OF COOK COUNTY IN BOOK N/A PAGE N/A DOCUMENT #0313535171, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

18539 MILLER DRIVE LANSING, IL 60438

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON SEPTEMBER 5, 2003.

ATTEST:

ANN L. HOLLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, N.A.

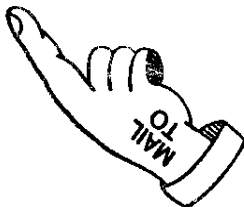
BY:
MICHAEL J. STANK
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON SEPTEMBER 5, 2003, BEFORE ME PERSONALLY APPEARED MICHAEL J. STANK AND ANN L. HOLLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS MICHAEL J. STANK AND ANN L. HOLLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LAWEEDA DARDEN, NOTARY PUBLIC
MY COMMISSION EXPIRES: 8/31/06

PREPARED BY & RETURN TO: LAWEEEDA DARDEN
CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962



54
P2
5
MY
R2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 29 IN SCHULTZ PARK, A SUBDIVISION IN THE SOUTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 1,
1927 AS DOCUMENT 9670668, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office