

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



0330804278

Doc#: 0330804278

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/04/2003 04:19 PM Pg: 1 of 2

Loan Number: 0431878552

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank One National Association as trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY ROBINSON

Original Mortgagee(S): FIELDSTONE MORTGAGE COMPANY

Original Instrument No: 00082535

Date of Note: 01/21/2000

Original Recording Date: 02/01/2000

Property Address: 437 E 91st Pl Chicago Chicago, IL 60619

Legal Description:

THE WEST HALF (1/2) OF LOT SIXTEEN AND ALL OF LOT FIFTEEN IN BLOCK FIFTY (50) IN S.E. GROSS FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4), OF THE SOUTH EAST QUARTER (1/4), ALSO ALL THAT PART OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) LYING NORTHEASTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO AND WESTERN RAILROAD, ALSO ALL THAT PART OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) LYING NORTHEASTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: 25-03-404-023

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2003.

Bank One National Association as
trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/20/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Bank One National Association as trustee, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

UNOFFICIAL COPY



Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara

Property of Cook County Clerk's Office