

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005



Doc#: 0330804226
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 03:35 PM Pg: 1 of 1

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT RICCETTI

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0030477347

Date of Note: 12/31/2002

Original Recording Date: 04/09/2003

Property Address: 5193 BARCROFT COURT BARRINGTON, IL 60010

Legal Description: Lot Block Section Township Range Plat
LOT 8 IN BLOCK 1 IN HIGHLAND WOODS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 02-18-313-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2003.

WELLS FARGO HOME
MORTGAGE, INC.

== Kimberly French ==

By: KIMBERLY FRENCH
Title: VICE PRES. LOAN
DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 10/11/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA
My Commission Expires:
09/16/2006
Resides in: FULTON