

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005



Doc#: 0330804228
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 03:40 PM Pg: 1 of 2

Loan Number:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES BRINN

Original Mortgagee(S): FORTUNE MORTGAGE COMPANY

Original Instrument No: 0030114621

Date of Note: 12/06/2002

Original Recording Date: 01/24/2003

Property Address: 541 PEREGRINE PARKWAY BARTLET, IL 60103

Legal Description: Lot Block Section Township Range Plat
21-541-D IN EAGLE S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE S RIDGE SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER
S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Pin #: 02-14-201-003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2003.

WELLS FARGO HOME
MORTGAGE, INC.

== Kimberly French ==

By: KIMBERLY FRENCH

Title: VICE PRES. LOAN
DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 10/11/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA

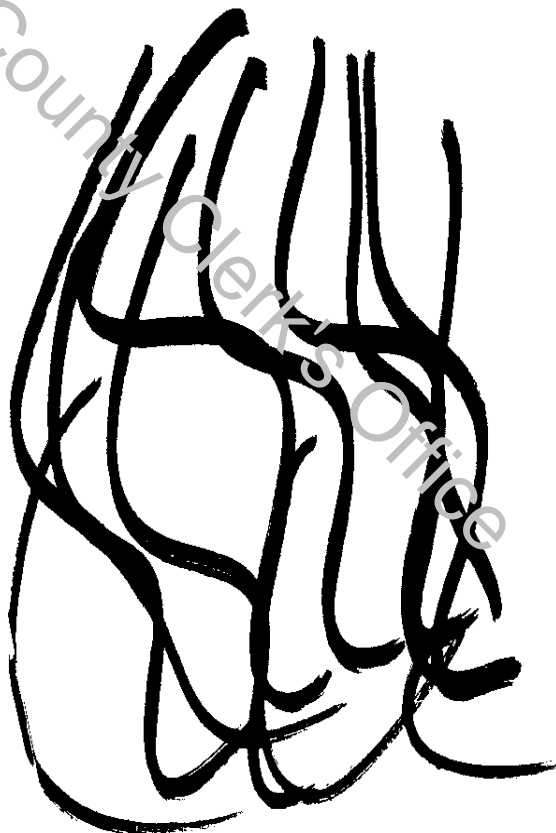
UNOFFICIAL COPY

My Commission Expires:

09/16/2006

Resides in: FULTON

Property of Cook County Clerk's Office

A large, bold, black handwritten signature is written over the diagonal watermark. The signature is highly stylized and illegible, consisting of several thick, overlapping loops and lines.