

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0330804344
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 04:53 PM Pg: 1 of 1

Loan Number: 0433867227

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JP Morgan Chase Bank as trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TONYA LEWIS

Original Mortgagee(S): MORTGAGE EXPRESS INC

Original Instrument No: 0020300427

Date of Note: 03/08/2002

Original Recording Date: 03/15/2002

Property Address: 7240 S Carpenter St Chicago Chicago, IL 60621

Legal Description:

LOT 17 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 20-29-210-350-0000

County: Cook County, State: of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2003.

JP Morgan Chase Bank as trustee

== Kenneth E Palmer Jr ==

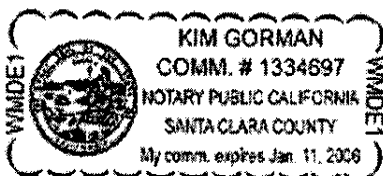
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/16/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of JP Morgan Chase Bank as trustee, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara