## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: DAVID S ROSEN 840 KIMBALLWOOD LANE HIGHLAND PARK, IL 60035

Loan No. 600571402/no-dc

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0330806046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2003 09:37 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )
COUNTY OF COUK,

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pavalent of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Add ass: 840 KIMBALL WOOD LANE, HIGHLAND PARK Permanent Tax No.:16-26-104-055

from the lien of a certain mortgage made and executed by DAVID S ROSEN AND AMY J ZISOOK, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on February 18, 2003, and recorded in Document No. 0030379367, Book 5937, Page 0269, Certificate in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this September 26, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

Rose 49 Pottengill, Assistant Secretary P.O. Eox 2026, Flint MI 48501-2026

Continue C



STATE OF IOWA County of Black Hawk

On September 26, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person of entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Sanon Expiration Date: 08/16/200

2003-09-16

J.Samon 08/1/6/2004

MIN: 100037506005714028

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

MERS Telephone: 1-888-679-6377

(Notary's Seal)

Sy S Ny

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## **UNOFFICIAL COPY**

Loan No. 600571402

## **EXHIBIT A**

LOT 26 IN KIMBALLWOOD A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 43 NORTH RANGE 12 EAST OF THE THIRD PRINCI PAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24 1947 AS DOCUMENT 626856 IN BOOK 29 OF PLATS PAGE 96 IN LAKE COUNT Y ILLINOIS 16-26-104-055

Property of Cook County Clark's Office