

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
SYED HAIDER
4720 MAIN ST UNIT D
SKOKIE, IL 60076

Doc#: 0330806029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:27 AM Pg: 1 of 2

Loan No. **306802625**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4720 MAIN ST, SKOKIE**
Permanent Tax No.: **0221030480000**

from the lien of a certain mortgage made and executed by **SYED HAIDER AND TALAT HAIDER**, to **Taylor, Bean & Whitaker Mortgage Corp.** on **November 12, 1999**, and recorded in Document No. **09075853**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 25, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

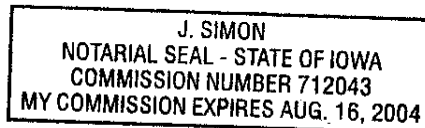
[Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-09-24



(Notary's Seal)

[Handwritten signatures]

UNOFFICIAL COPY

Loan No. 306802625

EXHIBIT A

THE EAST 53.0 FEET OF THAT PART OF LOTS 7 TO 17 INCLUSIVE TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE SOUTH LINE OF SAID TRACT 266.26 FEET EAST OF THE SOUTH WEST CORNER THENCE TO A POINT IN THE NORTH LINE OF SAID TRACT 263. 71 FEET EAST OF THE NORTH WEST CORNER THEREOF (EXCEPT THE SOUTH 80.83 FEET THEREOF) IN PLATZ AND BISCHEN SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 10-22-103-048-0000

Property of Cook County Clerk's Office