

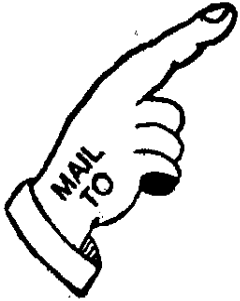
UNOFFICIAL COPY

Loan No. 00000000000000001964902298



After Recorded Return to:
GEORGE CAVALENES
401 LEMONT ST
LEMONT IL 60439

Doc#: 0330806104
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 01:43 PM Pg: 1 of 3



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011234610, releases, conveys and quit claims unto GEORGE E CAVALENES all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

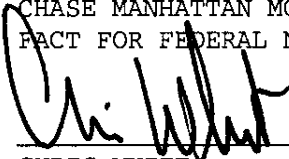
PIN #: 22-20-440-001

401 LEMONT ST, LEMONT, IL 60439

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: _____


CHRIS WHITE
Vice President

BATCH

1 of 21

S4
P3
SN
MY
K.S.

UNOFFICIAL COPY

PARCEL 1: LOT 19 IN BLOCK 16 IN N. J. BROWN'S ADDITION TO LEMONT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RECORDED MARCH 23, 1900 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 2739077.

PARCEL 2: THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING PARCEL 1.

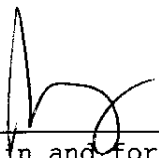
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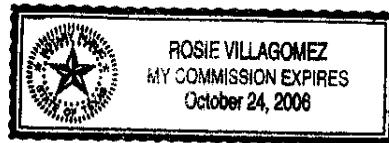
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMBER MARIE

17-908-



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