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Doc#: 0330808182
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 10:38 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0622672624 LPS #: 1988542 Bin #: 082003_13



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/27/2003 made and
executed by VIVEK SEHGAL to secure payment of the principal sum of \$413100.00
Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in
the County of COOK and State of IL Recorded: as Instrument #:
2003-02-0030289337 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --,
PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

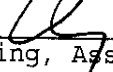
Tax ID No.(if applicable): 14-20-103-007-0000

Property Address: 3919 N SOUTHPORT, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 03, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1988542_0622672624_GRP4

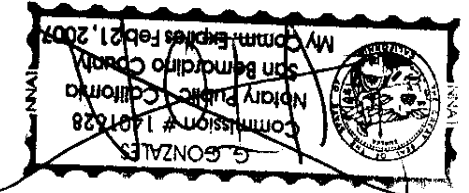
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STATE OF CA
 COUNTY OF San Bernardino
 ON October 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

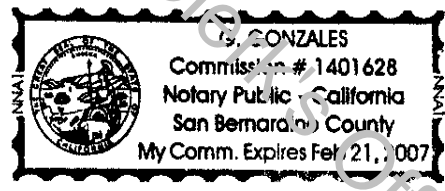
G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F46



6/26/2003
 B

IL_021_1988542_0622672624_GRP4



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EXHIBIT A

Loan#: 0622672624 LPS#: 1988542 Bin #: 082003_13



THE SOUTH 30 FEET (EXCEPT THE WEST 40 FEET OF SAID LOT TAKEN FOR SOUTHPORT AVENUE) IN BLOCK 2 IN ELIAS OLSON SUBDIVISION OF THE NORTH 7 ACRES LYING WEST OF THE GREENBAY ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RRANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office