## **UNOFFICIAL COPY**



Doc#: 0330808194

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 10:46 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requestr 1 By: Washington Mutual (TPNAMU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 8021069003 LPS # ... 2]87152 Bin #: 100203\_26

KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRITION SYSTEMS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/26/2001 made and executed by TRINIDAD LOPEZ, AN UNMARRIED MAN AND AGUSTIN LOPEZ, AN UNMARRIED MAN to secure payment of the principal sum of \$113223.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIELDS TONE MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 10/4/2001 as Instrument #: 0010926294 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-23-104-032 Property Address: 3922W 64TH ST, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 06, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) Mortgagee

Michelle Barne Assistant Secretary

187152 8021069003 GRP4

Α

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STATE OF COUNTY OF Crange

ON October 06, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 201, Tustin, CA 92780 Sti.
Control
C (MIN #:100102373605124649)

G15/620

10/17/2003

P. MONACO Commission # 1405483 Notary Public - California Orange County My Comm. Expires Mar 15, 2007

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8021069003 LPS#: 2187152 Bin #: 100203 26

LOT 17 IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CA RTHW IIRD PRIN.

COOK COUNTY CLORAS OFFICE CHICAGO, BEING A SUBDIVITION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE