

UNOFFICIAL COPY



Doc#: 0330808268
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/04/2003 12:02 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0617760392 LPS #: 2159206 Bin #: 092503_20



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/3/2003 made and executed
by KEVIN H. ADLER AND ALYSSA A. ADLER, F/K/A ALYSSA A. JOSEPHSON, HUSBAND AND
WIFE to secure payment of the principal sum of \$298500.00 Dollars and
interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL
Recorded: 2/3/2003 as Instrument #: 0030102562 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

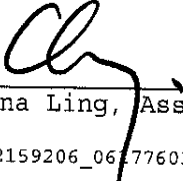
Tax ID No. (if applicable): 14-32-409-066-1010

Property Address: 1903 N FREMONT ST UNIT 1A, CHICAGO, IL 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 02, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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STATE OF CA

COUNTY OF San Bernardino

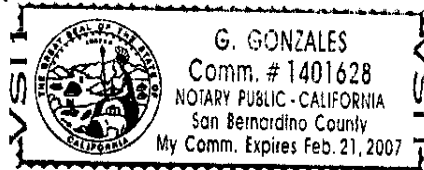
ON October 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75/321



10/16/2003

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Proprietor of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0617760392 LPS#: 2159206 Bin #: 092503_20



**UNIT 1903 "A" IN WISCONSIN-FREEMONT CONDOMINIUM AS DILINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE PART OF LOST 1 AND 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 1, 21.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF LOT 2, 21.14 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN SUBDIVISION OF LOT 48 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26696454 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS.**

Property of Cook County Clerk's Office