UNOFFICIAL COPY



Doc#: 0330808204

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 10:46 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, The
Recording Requestra By:
Washington Mutual (SP156WAMU)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0628536963 LPS #. 2125319 Bin #: 091803_3

KNOW ALL MEN BY THESE PRESEITS,

THAT Washington Mutual Bank, FA Coreinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/4/2003 made and executed
by KRZYSZTOF BLAHUSZEWSKI A SINGLE MAN to secure payment of the principal sum
of \$96000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County
of COOK and State of IL Recorded: 4/23/2003 as Instrument #: 0311329005 in
Book: -- on Page: -- (Re-Recorded: Inst#. - BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the app:opriate gender or number, as

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 15-03-341-007 VOL. 154

Property Address: 907 N 24TH AVE, MELROSE PARK, IL 60160.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED wire the recorder or the registrar of titles in whose office the mortgace or deed of trust was filed.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 30,

Washington Mutual Bank, FA as Mortgagee

ΒY

Christina Ling, Asst. Vice President

IL_021_2125319_062853 963_GRP4

A

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STATE OF

COUNTY OF san Bernardino

ON September 30 2003, before me G. Gonzales, a Notary Public in and for the County of San Berrardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument in a acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 ast.
Clerks
Office

(MIN #:) A01/017

10/9/2003

G. GONZALES Cemm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County

My Comm. Expires Feb. 21, 2007

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EXHIBIT A

Loan#: 0628536963 LPS#: 2125319 Bin #: 091803_3

LOT 7 BLOCK 141 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, AND PART OF SECTION 10 LYING NORTH OF CHICAGO AND NORTH WESTERN RAILROAD (GALENA DIVISION) Too ok cou.

Cook County Clerk's Office ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.