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Doc#: 0330810183

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 10:21 AM Pg: 1 of 3

COO CONTAIN	X		
Release of Deed	Full	Partial	
Know all Men by these presents	, that BANK C	NE, NA	
	<u>C</u>		("Bank") in
	<u></u>		
consideration of one dollar, and whereof is hereby acknowledged RICHARD TORRES, LISA PADI	d, does hereby	elease, convey	and quit claim unto
		<u>().</u>	and its/his/their heirs, legal
representatives and assigns, all whatsoever Bank may have acq 02/22/01 as Document Numberegistered in the Recorder's/Reg	uired in, througl e <u>r 001023446</u>	n or by 4 certain 34 Book N'A	Mortgage dated
the State of Illinois applicable to legally described as follows, to-v		tuated in said Co	uniy and State,
SEE ATTACHED			S, OFFICE
Property Address: 5731 N MULL	IGAN AVENUE	CHICAGO	IL 60646

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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00414511165545

Deed was filed.

PIN 13-05-318-009

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c

09/24/03

BANK ONE, NA

Its: Mortgage Officer

Attest **G SIMPSON**

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

SOBONA JONES NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 8-20-2007

OFFICIAL SEAL

This instrument was prepared by: LESLIE G SIMPSON

00414511165545

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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Legal Description:

LOT 26 IN BLOCK 4 IN A.T. MCINTOSH'S BRYMAWR ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14, AND 15 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

