## **UNOFFICIAL COPY**



Doc#: 0330810105 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 09:27 AM Pg: 1 of 3

Release of Deed Full Partial		
Know all Men by these presents, that BANK ONE, NA	****	_
("Ban	k") in	
consideration of one dollar, and other good and valuable considerations, the whereof is hereby acknowledged, does hereby release, convey and quit clair DANIEL E BYERS AND POH K WONG	receipt m unto	
	ated 'A_reco unty, in	s, legal orded/
		20040
Property Address: 827 WEST BRADLEY PLACE 4E CHICAGO	IL 6	30613

PIN 14-20-223-039-1008 \*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!N	GTON, KY a	as c	09/30/03

BANK ONE. NA

LISA A TROMM Its: Mortgage Officer Attest:

SHIRLEY WHITING

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SHIRLEY WHITING

00412530014552

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

## Legal Description:

UNIT 4E IN AND UNIT B PARKING SPACE IN 827 WEST BRADLEY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EASTATE: LOT 8 IN THE SUBDIVISION OF LOTS 4, 5 AD 8 IN THE INORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NO RTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS AT IACHED AS EXHIBIT B' TO THE DECLARATION OF CONDOLARY UM OWNERSHIP RECORDED MARCH 10, 2000 AS DOCUMEN 1 90-173414, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPULTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.