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Doc#: 0330810236 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/04/2003 11:34 AM Pg: 1 of 3

O CAX	X			
Release of Deed	Full	Partial		
Know all Men by these pres	ents, that BA	NK ONE, NA		
			("F	Bank") in
	0/			
consideration of one dollar, whereof is hereby acknowle JONATHAN T SWAIN AND	dged, does her	eby release, conv	·	•
		95	and its/hi	is/their heirs, lega
representatives and assigns	s, all the right, ti	tle, interest, claim	or demand	_
whatsoever Bank may have	acquired in, the	rough or by a certa	ain Mortgag	e dated
07/13/02 as Document N	umbe <u>r 00208</u>	31830 Book N	V∕k Page_	NA recorded/
registered in the Recorder's	/Registrars Offi	ce of <u>COOK</u>	0,_	County, in
the State of Illinois applicab legally described as follows		ty, situated in said	Courty and	d State,
SEE ATTACHED				$O_{f_{S_{i}}}$
				(C)

CHICAGO

PIN 20 29 410 041 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 7602 S CARPENTER STREET

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60620

0330810236 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c

BANK ONE, NA

SHIRLEY WHITING

Its: Mortgage Officer

Attest:

NICOLE EDWARD Its: Authorized Officer

State of Kentucky County of FAYETTE

Oct Col I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MARIE VINSON OHO WENTHORY ATJ ARGE My Comm. Expires May 17, 2005

This instrument was prepared by: NICOLE EDWARDS

00414511311766

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0330810236 Page: 3 of 3

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THE SOUTH 0.67 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 11 IN E.T. MAYNARDS 77TH STREET ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) OF SAID SECTION IN COOK COUNTY, ILLINOIS

