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Doc#: 0330811026 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 11/04/2003 03:04 PM Pg: 1 of 2

[Space A	bove This Line For Re	ecording Data	<u> </u>	
ASSIGNM	IENT OF N	MORTO	PARCEL NUMBER: GAGE LOAN NUMBER:	2003050038
FOR VALUE RECEIVED, the undersigned hereby	y grants, and assign	ns and transf	ers to	
whose address is	Morigage Electronic Reg P.O. Box 2026, Flin			
all beneficial interest under that certain Mortgage da TED L THOMPKINS J.:	ited the 7TH	day of	MAY, 2003	, executed by
CREVE COEUR MORTGAGE ASSCCIATES INC	-		_	as Borrower, to
	oc Landar was	recorded on	6-2-20	, in Book
, at page, Docket No 3/53200 County, ILLINOIS SEE ATTACHED, Legal Description	, of the records	of the Count	y Recorder of CO	OK unty described as follows:
PREPARED BY: MICHELLE WILSO 577 LAMONT RD. ELMHURST, IL 6012 630-617-7009	son			
Together with the note or notes therein interest, and all rights accrued or to accrue under sa	described or referrid Mortgage	red to, the r	noney due and to	become due thereon with
Dated5-19-03	CREV	COEUR 1	MORTGAGE ASSO	CIATES
	By	73	NADD.	
	_	HOMAS X I	PRESIDENT	
			0	
STATE OF MISSOURI }			1/4	
COUNTY OF ST. LOUIS SS.			15	
The foregoing instrument was acknowledge THOMAS J BARR	, the S	R. VICE	, by PRESIDENT	75-
and by, of CREVE COEUR MORTGAGE ASSOCIATES	, the	;		CO .
on behalf of said corporation.			in the	W. 7003
IN WITNESS WHEREOF, I have hereunto set n	ny hand and officia	al seal this	19 " day of _ 7	Bowles
11/28/0	Notar 4	y Public Z	DOLORES	S S - Bowle
My Commission Expires:			DOLORI	S S. BOWLES
According and To			State	iblic - Notary Seal of Missouri ty of St. Louis
CREVE COEUR MORTGAGE ASSOCIATES &			My Commis	sion Exp. 11/28/2004
SAINT LOUIS, MO 63141 ATTN: CLOSING DEPARTMENT				

.MERS #: 1000460-000

When Recorded, Mail and Return To: HFS Wholesale Document Verification 577 Lamont Rd.

P.O. Box 1247 Elmhurst, IL 60126

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Legal Description

LOT 92 4 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NOR I'H. RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH WEST 1/4 OF 'HE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGL 15. EAST C 7 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TI EREOF REGIST ERED IN THE OFFICE OF THE REGISTRAR OF TILES OF COOK COUNTY, ILLINO S ON SEPTEMBER 15, 1970, AS DOCUMENT NO. 2521661, AND SURVEYOR'S CERTIF CATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NO. 2525473, IN COOK COUNTY, ILLINOIS. Opening Of County Clark's Office

#7275985