(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW PRESENTS,	ALL _	MEN	BY	THESE
CABALLEROS	DE SAN	JUAN		
A DIVISION O	F_			
CREDIT UNIO	N 1			
450 E. 22ND	ST. ST	E. 250		

Doc#: 0330816092 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2003 12:18 PM Pg: 1 of 2

450 E. 22ND ST. STE. 250	· [(The Above Space	For Recorder's Use Only)
LOMBARD IL 60148			, ·
70			
of the County of DUPACT	J Osses of	,	
of the County of	aluable consideration	the receipt wh	araafia ka l
of the County of COOK claim or demand. whatsoever IT MORTGAGE , beari A.D. 1999 and recorded in the Recorde	ing data tag 12TH	_may have acqui	ired in, through or by a certain
A.D. 1999 and recorded in the Recorded Document No. 09090511 to to for legal description.) situated in the together with all appurtenances and privile said instrument have been paid, cancelled	the premises therein Count	described, as foll	lows, to wit: (See reverse side
Permanent Index Number (PIN): 13-33-407-0	014	()	
Address(es) of Real Estate: 4843 W HOMER,		0	
	DATED this	Tale	
PLEASE PRINT. OR TYPE OR TYPE	(SEAL)	u	y of AUGUST, 2003 (SEAL)
NAME(S) GRACE GUMILA SR. LOAN OFFI	ICER		<u> </u>
BELOW SIGNATURE(S)	(SEAL)		(SEAL)
A CONTRACTOR OF THE PROPERTY O			
State of Himos County of DUPAGE CO	<u>rok</u> ss.	. I, the undersign	ed, a Notary Public in and for
said County, in the Stat ريم الماري	te aforesaid, DO HER 	REBY CERTIFY the	at
personally known to me foregoing instrument, as	e to be the same per ppeared before me th	nis dav in person	ame <u>is</u> subscribed to the and acknowledged
act, for the uses and pright of homestead.	aled and delivered the urposes therein set f	said instrument forth, including the	as HER free and voluntary he release and waiver of the
Given under my hand and official seal, this	74 7 U		
Commission expires +23.05	21TH 	day of _A	AUGUST, 2003
This instrument was prepared by <u>CREDIT</u>		NOTAR	Y PUBLIC /
	(147	JIME WIND WDDUE221	<u> </u>

0330816092 Page: 2 of 2

UNOFFICIAL COPY Legal Description

OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN BLOCK 3 II AGIN IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNS THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILL	N LYFORD AND MANN'S ADDITION TO
)(III) (I =) · · · · · · · · · · · · · · · · · ·
Aroperty Ox Cook Colling	
Jor Cook	
Colyn	Ž-
	C/O/X/S O/FICO
	Co
	SEND SUBSEQUENT TAX BILLS TO:
DOVENMUEHLE MORTGAGE, INC. (Name)	(Name)
1501 WOODFIELD ROAD #400 (Address)	(Address)