## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

MARIA E IGLESIAS 947 N GROVE AVE OAK PARK, IL 60302



Doc#: 0330816020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2003 08:56 AM Pg: 1 of 2



Satisfaction

Wamu - VH #:0609803614 "IGLE SLAS" Lender ID:V66/110/601169128 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIA E IGLESIAS AND CHRISTOPHER H MAURER, WIFE AND HUSBAND, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY Dated: 12/20/2002 Recorded: 01/21/2003 in Book/Re 1/Lit er: 4644 Page/Folio: 0269 as Instrument No.:

0030091371, in the county of Cook State of Illinois

Legal: LOT 1 IN BLOCK 15 IN SALINGER AND HUBBARDS KENII, WORTH BOULEVARD ADDITION TO OAK PARK, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, 7 OWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO, PIN# 16-06-125-013

Assessor's/Tax ID No. 16-06-125-013

Property Address: 947 N GROVE AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed ane foregoing instrument.

WASHINGTON MUTUAL BANK, FA On <u>August 13th</u>, 2003

JEFF PROSE, Assistant

Vice-President

\*BKB\*BKBAMRC\*08/13/2003 05:16:08 PM\* WAMU05WAMT000000000000000000397612\* ILCOOK\* 0609803614 ILSTATE\_MORT\_REL \*\*DJKAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

On August 13th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: J7/23/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

AMER.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: David Kuy kerdall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412