## **UNOFFICIAL COPY**

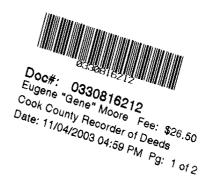
PREPARED BY: D. JERMALOWSKI CLC CONSUMER SERVICES CO. 2730 LIBERT AVENUE PITTSBURGH, PA 15222

**RECORD & RETURN TO:** 

CLC CONSUMER SERVICES CO. 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION: 1412 WESTBURY DRIVE **HOFFMAN ESTATES IL 60195** 

PROPERTY ID \* 02-19-131-026



## DISCHARGE OF MORTGAGE

A certain Mortgage dated JUNF 10, 1993, was made by BARBARA E. ELLIAN to THE PRUDENTIAL BANK & TRUST COMPANY, which Deed of Trust was recorded in Instrument No. 93460362, Book No. ---, Page No. --- in the amount of \$18,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PA'D IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Murtgage on September 5, 2003

THE PRUDENTIAL BANK & TRUST COMPANY

G. BROWN

**ASSISTANT VICE PRESIDENT** 

(SEAL)

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

Sohnit Cle On this September 5, 2003, before me, the undersigned, a Notary Public in Said State, personally appeared G. BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL BANK & TRUST COMPANY, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seel Darlene Jermalowski, Notary Public City Of Pittsburgh, Allegheny County My Commission Expires July 22, 2006

Member, Pennsylvania Association Of Notaries

(SEAL)

ACCOUNT #: 84-3-845250109154 DMJ

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## RIPTION:

LOT 26 IN HARPERS LANDING UNIT NUMBER 2. BEING A REBUBDIVBION OF LOCKS 13 AND 14 AND VACATED BIREETS IN HOWIE IN THE HILLS UNIT BEING A SUBDIVIBION IN SECTION 18. TOWNSHIP 42 NORTH, RANGE 10 E THIRD PRINCIPAL MERIDIAN. AND ALSO PART OF BLOCK 32 IN HOWIE LS UNIT NUMBER 2. BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF ON 18. AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A ION OF LOT 17 IN SLOCK 32 IN HOWIE IN THE HILLS UNIT NUMBER 2.

EASEMENTS TO AND FOR THE BENEFIT OF LOT 28 AS ESTABLISHED BY A BDIVIBION RECORDED DECEMBER 2.1878 AS DOCUMENT M23310852 AND AS DEED FROM ALLISTER CONSTRUCTION COMPANY, AN ILLINOIS DORPDRATION BCHLEICHER AND SUSAN M SCHLEICHER, HIS WIFE DATED OCTOBER 21. ECORDED NOBEMBER 12.1976 AS DOCUMENT M23708832 FOR INGRESS DRIVEWAY PURPOSES. 14 COOK COUNTY, ILLINOIS.

9546036

Cots