UNOFFICIAL COPY

LOAN NO.: 411715 PIF DATE: 10/10/2003

ILLINOIS

RELEASE DEED

Prepared by: DEATRICE LANDFAIR



Doc#: 0330817067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:31 AM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JEAN K QUAID

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DEA BENEFICIAL MORTGAGE CO OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99727587, Volume N/A, Pag. N/A, Mortgage Date 07/27/1999, Recorded Date 07/30/1999

Address of Property:

3748 W 116TH STREET

GARDEN HOMES, IL 60803

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24-23-306-038 Dated: October 10, 2003

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

DEATRICE LANDFAIR, VICE PRESIDENT

State of Illinois County of Dupage

On October 10, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, DEATRICE LANDFAIR personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof I have hereunto set my hand and affixed my notarial seal this October 10, 2003.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

"OFFICIAL SEAL"

ELIZABETH CASTELLANOS

Notary Public, State of Illinois

My Commission Expires 2/7/07

Office

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Commitment Number: 187745 The land referred to in this Commitment is described as follows

LOT 31 AND THE WEST 5 FEET OF LOT 32 IN BLOCK 9 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office