

UNOFFICIAL COPY

LOAN NO.: 41223100267422
PIF DATE: 10/14/2003
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON



Doc#: 0330817090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2003 09:51 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
BERTHA MARSHALL

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021038399, Volume N/A, Page N/A, Mortgage Date 09/19/2002, Recorded Date 09/23/2002

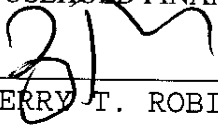
Address of Property: 12448 S EMERALD
CHGO, IL 60628

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-28-308-045

Dated: October 14, 2003

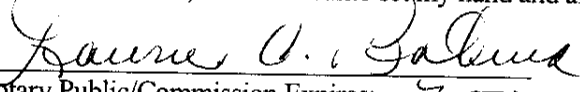
HOUSEHOLD FINANCE CORPORATION III

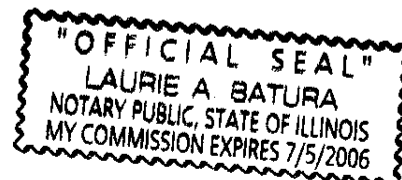

SHERRY T. ROBINSON, VICE PRESIDENT

State of Illinois
County of Dupage

On October 14, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, SHERRY T. ROBINSON personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 14, 2003.


Notary Public/Commission Expires: 7 5 2006



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0021038399

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING
IN THE COUNTY OF COOK, STATE OF ILLINDIS, TO WIT:

LOT 20 (EXCEPT THE NORTH 4 FEET THEREOF) AND LOT 21
(EXCEPTING THE SOUTH 15 FEET THEREOF) IN BLOCK 6 IN THE
SECOND ADDITION TO THE WEST PULLMAN, BEING THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TAX MAP OR PARCEL
ID NO.: 25-28-308-045

Property of Cook County Clerk's Office



*M5847L20A479MTG9000 L0012B00**MARSHALL

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ORIGINAL