

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0330817000

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0330817000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2008 08:24 AM Pg: 1 of 2

L#:1975334030

The undersigned certifies that it is the present owner of a mortgage made by **HUBERT KIM & MIN KIM & JOHN, Husband and Wife**
& **JOHN KIM & MYUNG JOO K**

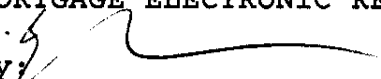
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
bearing the date 08/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010821235
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2742 HAMPTON PARKWAY F2 EVANSTON, IL 60201
PIN# 05-35-311-013-0000

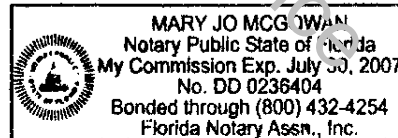
dated 10/11/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/11/03 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 CL 57220 CM X

2 NA

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007938881 D1
STREET ADDRESS: 2730-66 HAMPTON PARKWAY
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 05-35-311-013-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NO. 2742-P2 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 197.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST, 57.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST, 197.00 FEET TO AN INTERSECTION WITH A NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P-34 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359