## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0607904



Doc#: 0330817035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2003 08:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS 3 SCIANNA AND DAWN M SCIANNA

to FIRST INDEPENDENCE ADVANTAGE MORTGAGE, LLC.

bearing the date 12/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08162990 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8661 RIVERSIDE AVE PIN# 15-35-314-016-0000

BROOKFIELD, IL 60513

dated 10/06/03

NATIONAL CLTY MORTGAGE CO.

By:

Steve/Røgers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/06/03 by Steve Rogers the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

07/00/0007

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARY JO MCGOWAN Notary Public State of Florida My Commission Txp July 30, 2007 No. DD 0xJ6404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

0330817035 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0607904

THE EASTERLY 1/2 OF LOT 29 (MEASURED ON THE FRONT AND REAR LINES OF SAID LOT) IN THE 1ST ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office